



Culverley Road, London SE6 2LA

Tel: 020 8698 5001

Email: admin@rusheygreen.lewisham.sch.uk

Website: www.rusheygreen.lewisham.sch.uk

Headteacher: Ms Y Morris

Deputy Headteachers: Ms N K Badar

Mr M Grocock

Dear Parents/Carer,

Re: Horton Kirby – Year 5 Trip

In connection with our Science topic on “Rivers” this term, Year 5 will be visiting Horton Kirby on **Thursday, 16th March 2017**. As our topic this term is Rivers, we will be studying the physical and human features of a river system. We will also be learning how to undertake fieldwork and carry out an investigation in the river itself.

We will be travelling by coach, leaving school at 9.00am and returning by 3.15pm. We need to ask for a contribution of £4.50 to cover the cost of the coach.

Please make your payment by **PARENTPAY** and return your permission slip to your class teacher/TA.

Please send your child with a waterproof coat, wellington boots, spare pair of clothes and footwear appropriate for a long walk.

Your child will also need to bring a packed lunch and a drink. Children who need school packed lunches should also bring a drink, labelled with their name. No glass bottles or cans, cartons only. **Please indicate on the form below whether your child will need a school packed lunch (cost £2.00).**

We shall need extra adults to accompany us on the trip. If you are available, please see me as soon as possible. Please note that the trip will be cancelled if we do not receive sufficient contributions to cover the cost or have the required number of adults needed to accompany the children.

Yours sincerely,

Year 5 Class Teachers



PLEASE RETURN TO CLASS TEACHER/TA ONLY

Year 5 – Horton Kirby

Child's Name: _____

Class: _____

Emergency Contact Number: _____

I GIVE PERMISSION FOR MY CHILD TO GO ON THIS TRIP

PLEASE PROVIDE MY CHILD WITH A SCHOOL PACK LUNCH (**You will be charged £2 for this option**)

I WILL PROVIDE WITH A HOME PACK LUNCH

I WILL BE ABLE TO HELP THE CLASS ON THIS TRIP (Details for List 99 Check)

Full Name: _____

D.O.B: _____

Signed: _____

Date: _____

